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Applicant(s): WAGNER, et al.

Docket No.

08039-00693

Serial No.

09/854,344

Filing Date

May 11, 2001

Examiner

F.L. Evans

Group Art Unit

2877

Invention: **HANDHELD, PORTABLE COLOR MEASURING DEVICE WITH DISPLAY**

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I hereby certify that this Amendment; Affidavit; Declaration; Postcard

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Sandra Lee Bourassa, PLS


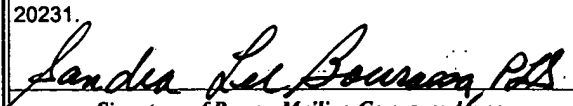
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2877

TRANSMITTAL LETTER (General - Patent Pending)			Docket No. 08039-00693	
In Re Application of: WAGNER, et al.				
COPY OF PAPERS ORIGINALLY FILED				
Serial No. 09/854,344	Filing Date May 11, 2001	Examiner Fannie L. Evans	Group Art Unit 2877	
Title: HANDHELD, PORTABLE COLOR MEASURING DEVICE WITH DISPLAY				
<p align="center"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is:</p> <p>Amendment; Affidavit of Gregg Wagner & Gary Emerson Under 35 C.F.R. Section 1.132; Declaration for Patent Application; Revocation of Power of Attorney or Authorization of Agent; Change of Attorney or Agent's Address in Application; Certificate of Mailing by First Class Mail; Postcard</p> <p>in the above identified application.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. _____ as described below. A duplicate copy of this sheet is enclosed.</p> <p><input type="checkbox"/> Charge the amount of _____</p> <p><input type="checkbox"/> Credit any overpayment.</p> <p><input type="checkbox"/> Charge any additional fee required.</p> <div style="text-align: right;"><p>RECEIVED AUG - 6 2002 TECHNOLOGY CENTER 2800</p></div> <div><p> Signature</p><p>John R. Posthumus, Esq. Reg. No. 36,245 LeBoeuf, Lamb, Greene & MacRae, L.L.P. 633 Seventeenth Street, Suite 2000 Denver, Colorado 80202 303-291-2612</p></div> <p>Dated: July 15, 2002</p> <div><p>I certify that this document and fee is being deposited on July 15, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p> Signature of Person Mailing Correspondence</p><p>Sandra Lee Bourassa, PLS Typed or Printed Name of Person Mailing Correspondence</p></div>				
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